

SUPER OFFER



Student Membership = 1st Professional Year - Free! (Absolutely Super!)

Maintain your membership until graduation and get your first year of Professional Membership (up to a \$105 value)—free. That's right, free!

You have too many things to worry about once you graduate - and maintaining your membership in the one organization dedicated to all things metalcasting should not be one of them. Let AFS take care of it for you.

All we need to know right now is:

- **Month/Year of Graduation**
- **Degree currently pursuing**

All we need to know now upon graduation is:

- **Permanent personal e-mail address (not your school e-address)**
- **Physical mailing address (once settled)**

What a *great* way to keep your involvement going, as you get your feet on the ground in the metalcasting industry or a related field! Be involved as a student - and then *stay* involved as a professional. Start by replying to this e-mail with those first two items listed above - and we will take care of the rest!

Questions? Please ask—and thanks for your AFS commitment! Contact me at lbaran@afsinc.org.

A handwritten signature in black ink that reads 'Leo J. Baran'.

Leo J. Baran
Director of Membership Services

AFS Student Membership Application

Mail application to: **AFS, 1695 Penny Lane, Schaumburg, IL 60173**
 or Fax to: **847/954-2688**

Student Membership \$20

Name _____ Department _____

School Name _____

School Address _____ P.O. Box _____ School Phone () _____

City/State/Province _____ Zip+4 _____ Fax () _____

Home Address _____ Home Phone () _____

City/State/Province _____ Zip+4 _____ E-mail _____

I desire affiliation with the following AFS CHAPTER _____ Application Sponsored by _____

1) In the box below, please indicate from the list below the code that best describes the primary business of your company:

- | | |
|--|---|
| A. Producer of Metal Castings (foundry, diecaster, etc.) | E. Research Institute/Testing Lab |
| B. Pattern and Tooling Shop | F. Casting User/Designer/Buyer |
| C. Supplier of Metalcasting Equipment, Raw Materials or Services | G. Educational Institute/Faculty/Students/Library |
| D. Consultant/Consulting Engineer | H. U.S./Foreign Government/Military |
| | O. Other _____ |

Choose Only One

(i.e., Association/Public Utilities/Trade/Technical)

2) In the boxes below, please indicate from the list below the three primary metals in which your firm is involved:

- | | |
|--------------------------------------|--|
| A. Iron | E. Magnesium |
| B. Steel | F. Zinc |
| C. Aluminum | O. Other _____ |
| D. Copper-Base (brass, bronze, etc.) | <i>(i.e. Nonferrous metals-please specify)</i> |

Choose Up To Three

3) In the box below, indicate the category that best describes your job title:

- A. Corporate Executives (Presidents, Vice Presidents, Owners, General Managers, Directors)
- B. Purchasing
- C. Production Management (Plant Managers, Foundry Superintendent, Assistant Superintendents or Other Production Management Personnel)
- D. Production Foreman/Supervisor & Engineering (Chief Engineer, Foundry Engineer, Plant Engineer or other Production Engineering Personnel)
- E. Quality Control (Metallurgists, Technical Directors, Chemists, Inspectors & Lab Technicians, Research Engineers, Sand Engineers & All Other Foremen & Supervisory Quality Control Personnel)
- F. Sales, Marketing & Office Personnel
- O. Other (please specify) _____

Choose Only One

4) In the boxes below, indicate from the list below the one code that best describes your job responsibility:

- | | |
|--------------------------------|--------------------------|
| A. Administration/Management | M. Maintenance |
| B. Casting Buyer/Designer | N. Melting |
| C. Cleaning/Finishing/Shipping | O. Metallurgy |
| D. Computer/Data Processing | P. Molding |
| E. Cost Estimating | Q. Patternmaking |
| F. Coremaking | R. Personnel Management |
| G. Environmental/Safety | S. Procurement |
| H. Finance/Accounting | T. Production Scheduling |
| I. Gating & Riserer | U. QC/QA/Test/Inspection |
| J. Heat Treating | V. Research |
| K. Industrial Engineering | W. Sales/Marketing |
| L. Machining | X. Sand Control |
| | Y. Trainee/Apprentice |

Choose Up To Three

Payment Information

CHECK FOR \$ _____ ENCLOSED CHARGE TO American Express MasterCard VISA
(U.S. funds only)

The following information is required in order to charge your membership

Account No. _____ Exp. Date _____

I wish to receive **MODERN CASTING** monthly. YES NO Send Mail to Firm Home

IMPORTANT: To receive MODERN CASTING, application must be signed and YES box checked above.

DATE _____ SIGNATURE _____

Phone: 847/824-0181 • 800/537-4237 • Fax: 847/824-7848 • www.afsinc.org



Return completed application to:
 American Foundry Society
 35169 Eagle Way
 Chicago, IL 60678-1351

	Date	Opr
Pid # _____	___/___/___	___
Cid # _____	___/___/___	___